

# 2026 Electric Cooperative Youth Tour Application



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Electric Cooperative, Inc.

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## "THE TRIP OF A LIFETIME"

Mississippi County Electric Cooperative, along with the state's 16 other electric cooperatives, will provide an all-expense-paid trip June 13-19, 2026, to Washington, D.C., for a selected group of high school juniors.

To apply, please complete this application and submit an essay on Rural Electrification. Applicants must be high school juniors during the 2025-2026 school year, and their parents or guardians must be MCEC members. After reviewing applications & essays, MCEC will select two winners. MCEC must receive entries by March 20, 2026. They may be emailed to [ahamm@mceci.com](mailto:ahamm@mceci.com), dropped off at MCEC office or mailed to the following address:

Mississippi County Electric Cooperative  
Attn: Angie Hamm  
P.O. Box 7  
Blytheville, AR 72316

For more information, please contact Angie Hamm at 870-763-4563 or [ahamm@mceci.com](mailto:ahamm@mceci.com)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Names of Parents or Guardians: \_\_\_\_\_

MCEC Account Number: \_\_\_\_\_

High School: \_\_\_\_\_

MCEC MUST RECEIVE APPLICATION BY March 20, 2026. QUESTIONS? CALL 870-763-4563.